

## Mariposa County Environmental Health

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## COMMUNITY EVENT FOOD VENDOR APPLICATION

**BOOTH / SPACE#** Directions: Each food booth operator/vendor must complete and sign this Community Event Food Vendor Application. Please submit application to this office at least 2 weeks prior to the event. Provide all information requested. 1. NAME OF EVENT 2. LOCATION NAME AND ADDRESS OF EVENT N E N 3 CITY 4 DATES OF OPERATION 5 HOURS OF OPERATION 6. VENDOR ORGANIZATION OR NAME OF FOOD BOOTH 7. ATTENDED EVENT IN THIS COUNTY BEFORE? ☐ YES ☐ NO ENDOR 8a, OPERATING FROM A MARIPOSA COUNTY PERMITTED MOBILE FOOD FACILITY? 8b IF YOU MARKED "YES" ON 8A THEN LIST THE MOBILE FOOD FACILITY PERMIT # & STICKER #: ☐ YES (go to #8b) ☐ NO (go to #9) 9. CONTACT PERSON 10. MAILING ADDRESS 11 CITY 12. EMAIL ADDRESS 13. STATE 15. PHONE # 14 7IF 16a. PLEASE MARK ALL THAT APPLY FOR YOUR BUSINESS STATUS: \*IF YOU ARE A FOR PROFIT DONATING PROCEEDS TO A NON-PROFIT ORGANIZATION, PLEASE CONTACT OUR OFFICE TO DISCUSS PERMIT OPTIONS: 16b.OPTIONS. PLEASE MARK ALL THAT APPLY FOR YOUR MARIPOSA COUNTY HEALTH PERMIT TYPE (REQUIRED): ANNUAL SPECIAL EVENT PERMIT ☐ SPECIAL EVENT – NONPROFIT ☐ SPECIAL EVENT FOR PROFIT ☐ VETERAN EXEMPT 17. PLEASE SPECIFY WHICH OF THE FOLLOWING YOU WILL BE ATTENDING WITH (An enclosed booth is required where open food is present): ☐ CANOPY ☐ FULLY ENCLOSED BOOTH ☐ CART (MFF ONLY) ☐ VEHICLE (License #\_ TRAILER (License #\_\_\_\_\_) 
BUILDING / HALL / OTHER (Please specify) 18. THE FOLLOWING ARE PART OF THE CONTRUCTION OF MY BOOTH (Check all that apply, Booth flooring required when located on grass or dirt): ☐ CANOPY ☐ SCREENS ☐ WOOD ☐ PLASTIC TARPS ☐ CLEANABLE FLOOR ☐ ENCLOSED TRAILER / TRUCK ☐ BBQ ☐ OTHER (Please specify) 19. PLEASE ANSWER THE FOLLOWING QUESTIONS REGARDING THE FOOD YOU WILL BE SELLING AT THE EVENT: A. DOES ANY FOOD CONTAIN MEAT, DAIRY, EGGS, CUT FRUIT, OR CUT VEGETABLES? YES ■ NO B. WILL FOOD ITEMS STILL BE SEALED IN THEIR ORIGINAL PACKAGING WHEN SOLD OR GIVEN AWAY? YES ■ NO C. WILL FOOD BE PREPARED OR PORTIONED ON SITE AT THE TEMPORARY FOOD FACILITY EVENT? YES □ NO FOOD INFORMATION D. WILL ANY FOOD BE PREPARED AT ANOTHER LOCATION BY THE APPLICANT? ☐ YES (continue to #20) NO (continue to page 2) E. WHAT IS THE AMOUNT OF TIME USED TO TRANSFER FOOD TO THE EVENT? ☐ MINUTES / ☐ HOURS #20 TO BE COMPLETED BY THE OPERATOR OF THE APPROVED COMMERCIAL / COMMUNITY KITCHEN WHERE FOOD WILL BE PREPARED. 20. THE FOOD VENDOR LISTED ON THIS FORM HAS PERMISSION TO USE THE APPROVED COMMERCIAL / COMMUNITY KITCHEN NAMED BELOW FOR THE PREPARING AND STORING OF FOOD ON THE FOLLOWING DATES: BUSINESS NAME OF COMMERCIAL / COMMUNITY KITCHEN: ADDRESS OF COMMERCIAL / COMMUNITY KITCHEN: CITY: STATE: PHONE: EMAIL: OPERATOR OF COMMERCIAL / COMMUNITY KITCHEN:

PRINT NAME

DATE

**SIGNED** 

21. List ALL food items, inclu	uding drinks, ice, condiments,	and prepackaged foods such	as chips or candy. (Attach a	n additional sheet if needed)
FOOD ITEM(S) (see bullets below regarding sink requirements)	COOKING METHOD (ex: fried, grilled, baked, cooked-to-order)	HOT HOLDING EQUIPMENT	COLD HOLDING EQUIPMENT	WHERE is food purchased / obtained?
that contacts food) must	t have a <b>utensil washing stat</b>	tion inside a protected location	ners, probe thermometers, or n and in close proximity to the	other equipment or implement e vendor.
Jtensil Washing: ☐ Yes ☐	No Handwashing: □ Y	es 🗆 No		
Vill you be sharing a utensil si	nk?  Yes, # sharing	□ No How mar	ny people will be working i	n the booth?
Sketch Sheet – In the for equipment, including han equipment, prep tables, f	dwashing facilities, ut	tensil washing facilitie		
erator's Signature:		Da	nte:	
OR OFFICE USE ONLY:		ID \$ Receipt #	TE #:	
PPROVED DATE	□ EX	EMPT	BO#:	Booth#